# WELLINGTON FISH AND GAME COUNCIL MEETING AGENDA

### WEDNESDAY 21<sup>ST</sup> AUGUST 2013

To request Agenda items please phone the office 06 3590409 or email wellington@fishandgame.org.nz

#### **AGENDA**

## <u>Location:</u> Wednesday 21<sup>st</sup> August 2013, Coachman Hotel, 140 Fitzherbert Avenue, Palmerston North, at 3.00pm.

- 1. Present and In Attendance
- 2. Apologies
- 3. Conflict of Interest
- 4. Minutes 18<sup>th</sup> June 2013
- 5. Matters Arising
- 6. National Council Business Minutes 19,20 & 21 July 2013
- 7. Lake Wairarapa Update
- 8. Letter to NZC Resource Management Act (Pending)
- 9. 2013/2014 Draft Annual Plan (Adopt)
- 10. Fish & Game Council Elections
- 11. Fishing Licence Proposals
- 12. Research Strategy
- 13. Project Report 1124 Regional Hunter Harvest Survey
- 14. Licencing Working Party Update
- 15. One Plan Update
- 16. Mallard Research Project Update
- 17. Junior Participation Update
- 18. Management Report
- 19. Expenditure Report/Financial Transactions
- 20. Fishing & Game Licence Report
- 21. Correspondence/Media

#### WELLINGTON FISH AND GAME COUNCIL

The Chairman
Wellington Fish and Game Council

#### AGENDA MANAGEMENT

Council should do the following things;

- Review the Annual Program for Meeting Agendas, and decide what items should be added to it.
- Review the Current Agenda, and decide on the order of items, the timing requirements for items, any items to be deferred, or any new business to be tabled.
- **Review Next Two Meeting Agendas,** to see what's coming, and decide on anything that needs to be included or changed.

No resolutions should be necessary here, unless to resolve debate on a future course of action. The Minutes will record all issues that Council agrees, and these will be reflected in future Action Lists, Annual Programs, and Agendas as may be appropriate.

#### Meeting Dates & Venues Wellington Fish & Game Council 2013

DATE	DAY	VENUE
19 <sup>th</sup> February 2013	Tuesday	Coachman Hotel, Pnth
9 <sup>th</sup> April 2013	Tuesday	Upper Hutt Cossie Club
18 <sup>th</sup> June 2013	Tuesday	Masterton Cossie Club
21 <sup>st</sup> August 2013	Wednesday	Palmerston North
15 <sup>th</sup> October 2013	Tuesday	Wellington
10 <sup>th</sup> December 2013 & AGM	Tuesday	Masterton

#### **WELLINGTON FISH & GAME COUNCIL**

#### ANNUAL PROGRAM for MEETING AGENDAS.

Meeting	Board	Operational	Statutory	Strategic and Policy
Tuesday 19 <sup>th</sup>	All Board	All	Game Season	
February 2013	Items.	Operational	regulations	
		Items, to be		
_		Received.		
Tuesday 9 <sup>th</sup>	All Board	All	Draft Annual Plan	
April 2013	Items.	Operational		
		Items, to be		
		Received		
Tuesday 18 <sup>th</sup>	All Board	All	Draft Anglers	
June 2013	Items.	Operational	Notice	
		Items, to be		
		Received		
Wednesday 21 <sup>st</sup>	All Board	All	Adopt Annual Plan	
August 2013	Items.	Operational		
		Items, to be		
		Received		
Tuesday 15 <sup>th</sup>	All Board	All		
October 2013	Items.	Operational		
		Items, to be		
.,		Received		
Tuesday 10 <sup>th</sup>	All Board	All	Annual General	
December 2013	Items.	Operational	Meeting. Annual	
		Items, to be	Report to Adopt	
		Received	and Present. Game	
		Annual	season regulations	
		Reports, to be		
		Received		

#### **Board Items** are as follows.

- Present and in Attendance.
- Apologies.
- Minutes of Previous Meeting to be Approved.
- Matters Arising from the Minutes.
- Agenda Management, including review of Action List, review of Annual Program for Meeting Agendas, and review of current and next two meeting agendas.
- Chairman's Business.
- New Zealand Fish & Game Council Business.

#### **Operational Items** are as follows.

- Management Report, to be Received.
- Schedules of Financial Transactions, Bank Balances, and Correspondence, to be Received.
- Project Expenditure Report, to be Received.
- Licence Sales Reports, to be Received.

#### Process to Get Items on Agenda is as follows.

- Raise the matter in General Business at the end of the meeting, to get it resolved there and then, or
- Raise the matter under Agenda Management near the beginning of the meeting, to seek Council's agreement for a Councillor and/or management to prepare and present a paper on the subject for formal inclusion in a subsequent meeting agenda, or
- Present a paper as a Notice of Motion, following the procedure of 2.16 on page 24 of the Fish and Game Rules in Part 4 of the big blue Policy Manual.